



## **Wiregrass Electric Co-op Youth Tour**

Student Name: \_\_\_\_\_

Student Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Parent's Names: \_\_\_\_\_

School Attending: \_\_\_\_\_ Grade \_\_\_\_\_

School Address: \_\_\_\_\_

Student Age: \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

GPA \_\_\_\_\_ T-Shirt size: \_\_\_\_\_

**Honors, Affiliations and Community Service –**

*(In the space provided, please list any organizations in which you currently participate. Make sure to include any office held. Please provide examples of your community service activities. Please reference if you are employed. You may attach a resume if you have one completed.)*

High School: \_\_\_\_\_

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Church Related: \_\_\_\_\_

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Civic: \_\_\_\_\_

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Work Experience: \_\_\_\_\_

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Other: \_\_\_\_\_

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**Other Information –**

If you are selected as participant in this year’s AREA Youth Tour what newspaper would you like the honor carried in \_\_\_\_\_

Who are your state legislators?

SENATOR \_\_\_\_\_

REPRESENTATIVE \_\_\_\_\_

Who is your U.S. Senator? \_\_\_\_\_

Who is your U.S. Representative? \_\_\_\_\_

Do you have any medical needs (such as allergies, asthma, etc.)? If yes, please explain here.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Student Consent –**

*By signing below, said student acknowledges that all information provided is accurate and honest. Student is also agreeing to attend all aspects of 2009 AREA Youth Tour, and the 2009 National Rural Electric Youth Tour, if chosen as the representative from his/her school.*

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

**Parental Consent –**

*By signing this form, the parent or guardian of said student is allowing the student to participate in all activities related to the 2009 AREA Youth Tour, and if chosen the 2009 National Rural Electric Youth Tour. This document also provides for the said student to receive any needed medical treatment while he/she is in the care of a Wiregrass Electric Cooperative representative or a staff member of the Alabama Rural Electric Association Youth Tour.*

Parent or Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

## School Consent –

*By signing this portion of the nomination form, the said school agrees for student to participate in all activities surrounding the 2009 AREA Youth Tour and if chosen the 2009 National Rural Electric Youth Tour. This also certifies that honors, grade point average and other information are accurate to the best of schools knowledge. This is also an endorsement form the school that implies said student is of high moral standards and a suitable candidate for the 2009 AREA Youth Tour.*

School Representative Signature \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Make sure all necessary documentation is attached. If you have any questions, please contact Cary Hatcher at 1-800-239-4602 or email [wec@wiregrass.coop](mailto:wec@wiregrass.coop).  
Fax 334-588-0683.

Mail to:       Wiregrass Electric Cooperative  
                  ATTN: Cary Hatcher  
                  P.O. Box 158  
                  Hartford, AL 36344-0158

***ENTRY DEADLINE: January 15, 2009***