



Fill out all information and return by January 15, 2012, to: P.O. Box 158, Hartford, AL 36344

Student Name: \_\_\_\_\_

Student Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

Parents' Names: \_\_\_\_\_

School Attending: \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

School Address: \_\_\_\_\_

GPA \_\_\_\_\_ T-Shirt size: \_\_\_\_\_

---

**Honors, Affiliations and Community Service –**

(In the space provided, please list any organizations in which you currently participate, including any office held. Please provide examples of your community service activities. Please reference if you are employed. You may attach a resume if you have one completed.)

High School: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Church Related: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Civic: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Work Experience: \_\_\_\_\_  
\_\_\_\_\_

Other: \_\_\_\_\_  
\_\_\_\_\_

Please describe your current educational or career objectives.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What topic would you like to discuss with your local legislators and why?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Why should you be selected to attend the AREA Youth Tour to Montgomery and the NRECA Youth Tour to Washington, DC?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Other Information –**

*Who are your Alabama state legislators?*

SENATOR \_\_\_\_\_ REPRESENTATIVE \_\_\_\_\_

*Who are your U.S. Senators?* \_\_\_\_\_

*Who is your U.S. Representative?* \_\_\_\_\_

Do you have any medical needs (such as allergies, asthma, etc.)? If yes, please explain here.

---

---

---

---

**Student Consent –**

By signing below, said student acknowledges that all information provided is accurate and honest. Student is also agreeing to attend all aspects of the 2012 AREA Youth Tour (March 6-8), and the 2012 National Rural Electric Youth Tour (June 16-21), if chosen as the representative from his/her school.

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

**Parental Consent –**

By signing this form, the parent or guardian of said student is allowing the student to participate in all activities related to the 2012 Alabama Youth Tour (March 6-8), and if chosen the 2012 National Rural Electric Youth Tour (June 16-21). This document also provides for the said student to receive any needed medical treatment while he/she is in the care of a Wiregrass Electric Cooperative representative or a staff member of the Alabama Rural Electric Association Youth Tour, and to allow said student's photo to be used in Youth Tour publications and web site.

Parent or Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**School Consent –**

By signing this portion of the nomination form, the said school agrees for student to participate in all activities surrounding the 2012 Alabama Youth Tour (March 6-8), and if chosen the 2012 National Rural Electric Youth Tour (June 16-21). This also certifies that honors, grade point average and other information are accurate to the best of school's knowledge. This is also an endorsement from the school that implies said student is of high moral standards and a suitable candidate for the 2012 AREA Youth Tour.

School Representative Signature \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_

Make sure all necessary documentation is attached. If you have any questions, please contact Cary Hatcher at 334-944-7115 or 1-800-239-4602 or email [wec@wiregrass.coop](mailto:wec@wiregrass.coop).  
Fax 334-588-0683.

Mail to: Wiregrass Electric Cooperative  
ATTN: Cary Hatcher  
P.O. Box 158  
Hartford, AL 36344-0158

**All applications must be received by January 15, 2012**