



Church-related: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Civic: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Work Experience: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please describe your current educational or career objectives.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

One purpose of the Youth Tour is to teach students about how electric cooperatives work and why they're important. In your own words, what is a cooperative? How is it different from other businesses?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What topic would you like to discuss with your local legislators and why?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OPTIONAL QUESTION: Why should you be selected from your peers to attend the Wiregrass Electric Cooperative Youth Tour?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Other Information

Who are your Alabama state legislators?

Senator \_\_\_\_\_

Representative \_\_\_\_\_

Who are your U.S. Senators? \_\_\_\_\_

\_\_\_\_\_

Who is your U.S. Representative? \_\_\_\_\_

\_\_\_\_\_

Do you have any medical needs (such as allergies, asthma, etc.)? If yes, please explain here.

\_\_\_\_\_

\_\_\_\_\_

## Student Consent

By signing below, said student acknowledges that all information provided is accurate and honest. Student is also agreeing to attend all aspects of the 2026 Wiregrass Electric Cooperative Youth Tour (if chosen as the representative from his/her school).

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Parental Consent

By signing this form, the parent or guardian of said student is allowing the student to participate in all activities related to the 2026 Wiregrass Electric Cooperative Youth Tour. This document also provides for the said student to receive any needed medical treatment while he/she is in the care of a Wiregrass Electric Cooperative representative and to allow said student's photo to be used in Youth Tour publications and online.

Parent or Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## School Consent

By signing this portion of the nomination form, the said school agrees for student to participate in all activities surrounding the Wiregrass Electric Cooperative Youth Tour on March 11-13. This also certifies that honors, grade point average and other information are accurate to the best of the school's knowledge. This is also an endorsement from the school that implies said student is of high moral standards and a suitable candidate for the 2026 Wiregrass Electric Cooperative Youth Tour.

School Representative Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Make sure all necessary documentation is attached. If you have any questions, please contact Jennifer Ward at:

**Phone:** 334-944-7407 or 800-239-4602

**Email:** [jward@wiregrass.coop](mailto:jward@wiregrass.coop)

**Fax:** 334-944-7178

**Mail to:** Wiregrass Electric Cooperative

**ATTN:** Jennifer Ward

P.O. Box 158

Hartford, AL 36344

**All applications must be received by Jan. 9, 2026.**

